

Bastrop 75

Bastrop 58

File 508.

Bastrop 1st Class  
also 318

Charles Tapp  
(11067a)  
8 1/4 Labors.

Cert. 217

See Old Wrapper within.

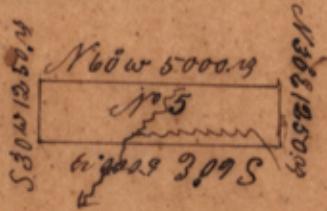
Patented Dec 21, 1845.

Original wrapper

NO 336 (Vol) 3

Patents

No 1. Fair notes  
" 2 H.R. Cert.  
" 3 Rept. for Sect. Genl.  
" 4 Old Wrapper  
Cecilia



Variation 10.30E

Republic of Texas  
 Bastrop County

Survey No 5 of six and one fourth Leagues of Land for Charles Tapp it being a part of the Quantity of Land to which he is entitled by virtue of a Certificate No 217. issued by the Board of Land Commissioners for the County of Bastrop, to C. Tapp for one third League situated in the County of Bastrop on the west side of the Colorado River on the waters of Walnut Creek about fourteen miles S.W. of Bastrop and beginning on the S.W. Corner of League No 21. made for Daniel Gray at a Stake from which a Post Oak marked + bars S 70 E 7.14 dist. Thence S 39 E 6 varas dist. Thence S 50 W 1350 varas to a Stake from which a Post Oak marked + bars N 5 E 2 varas dist. and a do bars S 70 E 7.14 dist. Thence N 60 W 5000.14 to a Stake from which a Post Oak marked + bars S 56 W 6.14 dist. and a do bars N 20 E 4.14 dist. Thence N 30 E 1250.14 intersecting the S.W. boundary line of D. Gray's League No 21. at a Stake from which a Post Oak marked + bars N 8 W 8.14 dist. and an Elm bars S 39 W 6.14 dist. Thence S 60 E 5000.14 to the place of beginning containing 2 Leagues of Temporary Land and 1/2 League of pasture Land. This 12<sup>th</sup> November 1845

William Barton }  
 C. Tapp } Chairmen

John Harry County Surveyor for  
 Bastrop County

I John Harry County Surveyor for Bastrop County do certify that the foregoing Survey was made on the 12<sup>th</sup> day of November 1845. and that the same was made according to Law and is Recorded in the Surveyor office at Bastrop, John Harry, C., S., S., B.

(4)

File 578.  
Wachtel's Clap.

Field Notes  
Charles Joseph  
Op Labond

Don't and Field notes  
for Charles Joseph  


R. W. B. A.

D. 235-

650 Acornys Lane  
P.O. Recording

No 217

This is to certify that Charles Tapp ~~of~~  
has appeared before the  
Board of Land Commissioners for the County of  
Bastrop and proved according to Law that he arrived  
in this country in <sup>January</sup> 1835 and he is a single  
man and entitled to one third of a league of land  
upon the condition of paying at the rate of three  
dollars and fifty cents for each Labor of Irrigable  
land, two dollars and fifty cents for each Labor  
of temporal or arable land, and one dollar  
and twenty cents for each Labor of pasture  
land, which may be contained in the survey  
secured to him by this certificate given under  
our hands this the 1<sup>st</sup> day of March 1838

Attest

R. B. Craft Ck.

J. B. Patton Pres.  
Moses Gage Com.  
Joni's & McChargen

Located 1/4 League of the North  
in an 1/4 League N. & W. at north  
corner

22<sup>o</sup> May 1838 + B. Sims & S. B.

Surveyed of the within 1/4 League N. & W. on the waters  
of Walnut Creek west of the Colorado River

This 12<sup>th</sup> Nov 1845 -  
J. W. Henry 6, 4, 4, 13 -

Charles Tapp

Certificate

M. R. Certificate  
Charles Tapp  
1/4 League.

(2) Title 218  
Map No 1 Class

W 3000  
1838  
1/4 N. 5  
1/2 S. 1  
W 3000. 1/2

Deed by Peoply  
to C. Tapp

Part of one fourth league <sup>of land</sup> surveyed for Charles  
Tapp situated on the Waters of Walnut creek  
west of the Colorado River being part of the  
land which he is entitled by virtue of Certificate  
No. 257. Issued by the board of Land com-  
missions for the county of Bastrop for  
one third of a league land. Heffered to  
the General Land office for the field notes  
of one fourth league of land - No 6  
Two Labors of Temporal land and pass and  
one fourth of Pasture Land

I Certify the pass giving survey was made  
according to Law

Given in due my hand in the Town of  
Bastrop this 2<sup>nd</sup> May 1838

Bartlett Sims C. S. C. B.

Bastrop 30<sup>th</sup> May 1838  
Rec<sup>d</sup>. of Charles Gapp Ten 10/100 Dollars  
in adacta claims against the Republic as  
payment of the Government fees due on the  
within described  $\frac{1}{4}$  of a league of Land

J<sup>r</sup> B<sup>r</sup> Patton Pres<sup>t</sup>  
Board of Land Comm<sup>r</sup>

*[Large cursive signature]*

*[Faint handwritten notes]*

*[Vertical handwritten notes]*

File  
Bastrop 1<sup>st</sup> Class  
Receipt on  
Govt fees, in

\$ 10.10

4 File 508. <sup>Bastrop 4/50</sup>  
Bastrop Co 1<sup>st</sup> Class.

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Charles Tapp  
— 6<sup>th</sup> Labors —

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Carroll an Map  
The ... ..  
Dec 11<sup>th</sup>

Court for Patenting  
Crosby

Patented  
Dec. 11<sup>th</sup> 1845.  
O'Hara

Deliv<sup>d</sup> to Chas Tapp  
14 apt. 49

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